

**CHRIST
LUTHERAN
CHURCH**
ZIONVILLE



Baptism of our Lord
Setting 8

January 12, 2025

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.



God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.

WELCOME

GATHERING SONG

Shall We Gather at the River

ELW 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Refrain
 Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

AFFIRMATION OF BAPTISM**PRESENTATION**

P Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C Amen.

PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
 the powers of this world that rebel against God,
 and the ways of sin that draw you from God?

Response: I renounce them.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning - all of God's Church.

AFFIRMATION OF BAPTISM

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

C We do, and we ask God to help and guide us.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

C Amen.

Where is the Confession and Forgiveness?

Today's service may not include a formal order of confession and forgiveness, yet as we affirm our baptisms, we embrace a profound truth. In affirming our faith, we acknowledge not only God's unending love and grace but also the inherent forgiveness embedded within these sacred promises. Our trust in our baptism echoes our trust in God's unwavering forgiveness, a reminder that in every moment, we stand embraced by divine love and grace.

Please be seated.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.

C And also with you.

CANTICLE OF PRAISE



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for

hun-gry and the poor; that

friends and fam-i-ly; for

wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,

we may live out truth and jus-tice and grace,

life and for love, . . . for our work and our play,

nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord,

let us pray to the Lord.

PRAYER OF THE DAY

P Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Isaiah 43:1-7

L A reading from Isaiah.

¹But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:

Do not fear, for I have redeemed you;
I have called you by name, you are mine.

²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

³For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.

⁵Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;

⁶I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—

⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

L Word of God, Word of life.

C Thanks be to God.

PSALM 29

L ¹Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

**C ²Ascribe to the Lord the glory due God's name;
worship the Lord in the beauty of holiness.**

L ³The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

**C ⁴The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.**

L ⁵The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

**C ⁶the Lord makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

L ⁷The voice of the Lord
bursts forth in lightning flashes.

**C ⁸The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

L ⁹The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"

**C ¹⁰The Lord sits enthroned above the flood;
the Lord sits enthroned as king forevermore.**

L ¹¹O Lord, give strength to your people;
give them, O Lord, the blessings of peace.

SECOND READING Acts 8:14-17

L A reading from Acts.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

L Word of God, Word of life.

C Thanks be to God.

Please stand for the reading of the gospel.

GOSPEL ACCLAMATION



GOSPEL Luke 3:15-17, 21-22

P The holy gospel according to Luke.

C Glory to you, O Lord.

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated

CHILDREN'S MESSAGE

Angie Eugenio

SERMON

Pastor Wes

HYMN OF THE DAY

Crashing Waters at Creation

ELW 455



- 1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
- 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
- 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
- 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
wash - ing off the chains of bond - age— chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

PRAYERS OF INTERCESSION

With the radiant light of Christ illuminating our path, let us approach God with confidence and fervor, praying for the church, the world, and all of creation.

A moment of silence.

God, who calls us each by name and shapes our very beings, we offer our gratitude for the sacred gift of baptism. Nurture those who have been baptized and empower those who spread the Gospel, especially the Young Adults in Global Mission and international congregations. God of grace,

C hear our prayer.

O Lord, whose voice echoed over the primordial waters, cast your words of restoration upon our rivers, lakes, seas, and oceans. Guided by your command, inspire us to cherish and safeguard our waters, the land, and all life it sustains. God of grace,

C hear our prayer.

You fortify your people with strength. Support all who dedicate themselves to the public welfare. Provide wisdom to our lawmakers at all levels—federal, state, and local—and to those who administer justice, like judges and juries. Renew our commitment to assist those facing hardship. God of grace,

God of grace,

C hear our prayer.

In times of adversity, you never forsake us. Be close to those who are ill, those receiving treatments, or those recovering from surgery. Offer your presence to families and individuals grappling with addiction or mental health struggles, affirming them as your cherished ones. On this day we pray especially for **Tina, Marja, Tom, Dave, Kathy, Bill, Marilyn, Brenda, John, Pat, John, Charlotte, Paige, Michael, Kat, Dorothy, Mimi, Theresa, Janice, Patrick, LCFS** and for all those we now name in our hearts or in Your presence. God of grace,

C hear our prayer.

You call us into fellowship. Strengthen our efforts in racial reconciliation; nurture work on behalf of immigrants and refugees; and inspire everyone to employ their talents for the well-being of our community, both nearby and globally. God of grace,

hear our prayer.

You are the source of our peace. Offer comfort to those who mourn. Abide with us throughout our lives and, in our final days, unite us with the saints whom you have called, molded, and named. God of grace,

C hear our prayer.

We place these prayers before you, O God, trusting in your eternal promise, visible in the lives of your people.

C Amen.

PASSING OF THE PEACE

P The peace of Christ is with you always.

C And also with you.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.



OFFERING

Please rise as you are able.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

P Let us pray.

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:

our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn saying:

HOLY, HOLY, HOLY

**C Holy, holy, holy Lord,
Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

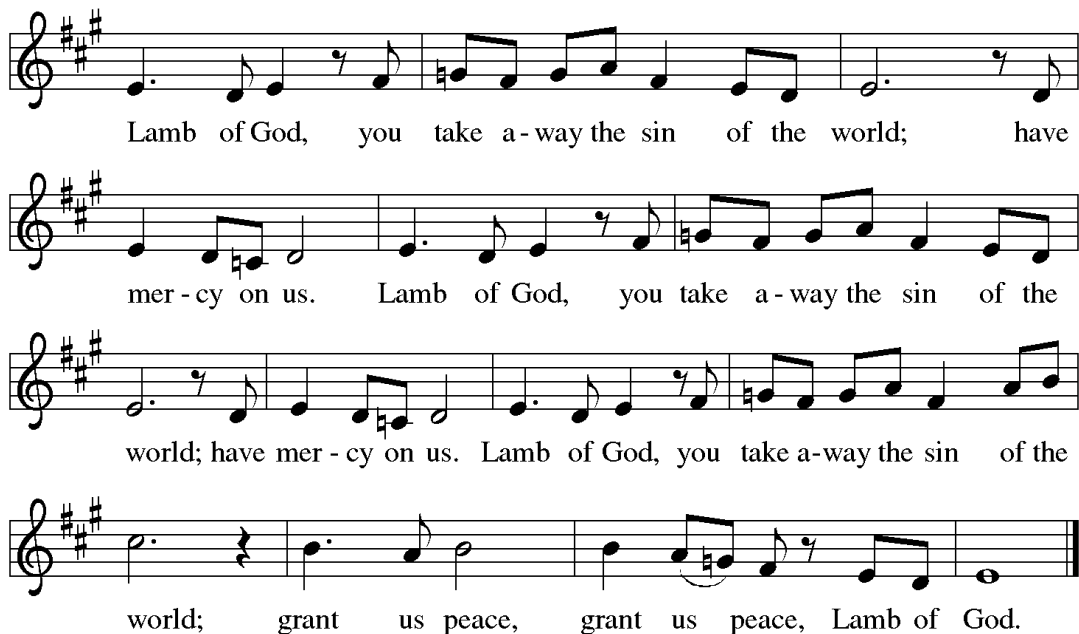
INVITATION TO COMMUNION

P A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

COMMUNION

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to speak with Pastor Wes. Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor Wes and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

PRAYER AFTER COMMUNION

P Let us pray.

Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray,

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able.

BLESSING

P The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

C Amen.

P The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

C Amen.

P The God of all grace † bless you now and forever.

C Amen.

SENDING SONG

Baptized and Set Free

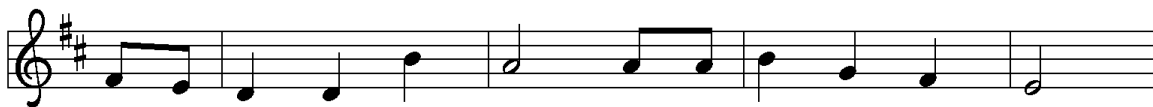
ELW 453



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

DISMISSAL

P Go in peace. Live in hope.

C Thanks be to God!

POSTLUDE

My Heart Ever Faithful

Bach



SERVING US AT WORSHIP THIS SUNDAY

Lector:	Glenn Tuffnell
Communion Assistant:	John Burkhardt
Greeter:	Margie Kilgus
Usher:	JoAnne Tuffnell
Nursery:	Angie Eugenio
Hospitality:	Jen McKinzie, Deb Holbrook
Financial Assistants:	Kathy Clark, Tom Jones
Altar Guild:	Gretchen Jeffers, Andi Hardesty, Sue Haughton
AV Assistant	Bob Behrend

CONTACT INFORMATION

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Please scan if you would like to give an electronic offering.

