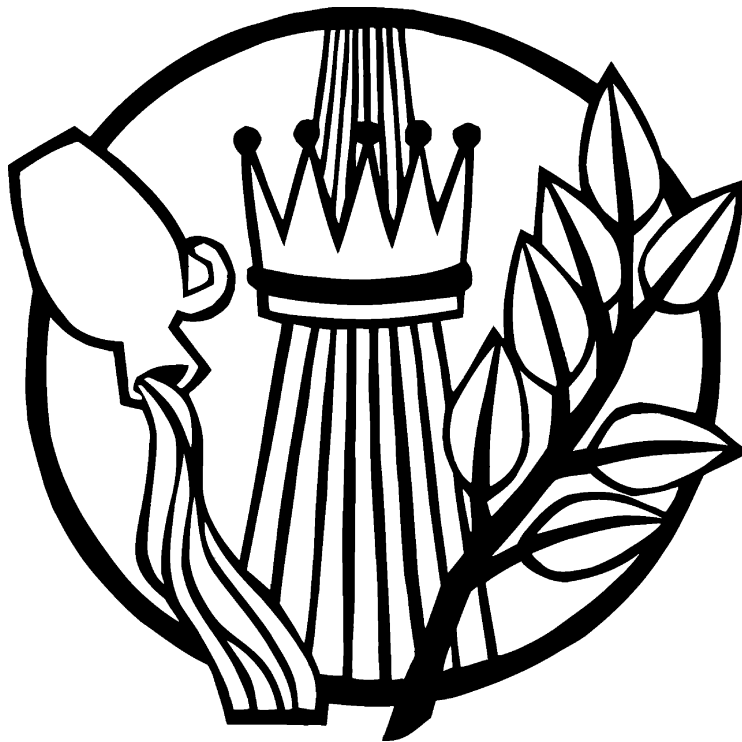


**CHRIST
LUTHERAN
CHURCH**
ZIONSVILLE



17th Sunday after Pentecost
Setting 3

September 15, 2024

All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.

WELCOME TO CHRIST LUTHERAN CHURCH

Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.

The Flowers on the Altar are Sponsored by
Will and Jen Luczak

~ Celebrating the Marriage of Katie Luczak & Ryan Jones on September 14th ~

PRELUDE

CALL TO WORSHIP

P Welcome, neighbors and followers of Christ. Come and hear the call to worship.

C We are called into fellowship, worship, and service, called to celebrate and share the good news of God's love.

P Come and be renewed. Find overflowing joy.

C Let the abundant joy of our worship spill over into our communities.

P Grow your compassion as you receive the Word proclaimed.

C Let our compassion and love increase among us.

P Let our hearts and minds be open to hearing the call of discipleship, the call to serve God in heart, body, and mind.

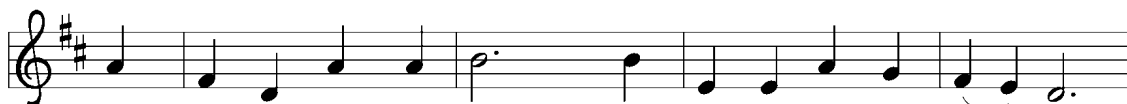
C Let us worship today in heart, body, and mind. Let us be transformed by the good news of God's love! Amen.

Please rise as you are able.

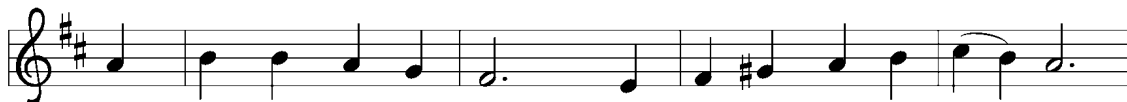
GATHERING SONG

O God, My Faithful God

ELW 806



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

CONFESSIONS & FORGIVENESS

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P Gracious God,

C have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ,

our Savior and Lord.

Amen.

P God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,

the source of eternal healing,

your sins are forgiven.

C Amen.

Please be seated.

GREETING

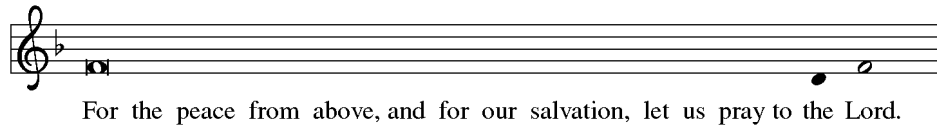
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit is with you all.

C And also with you.

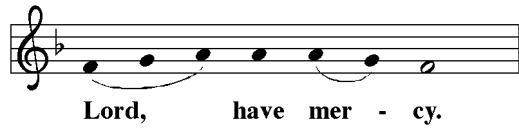
KYRIE



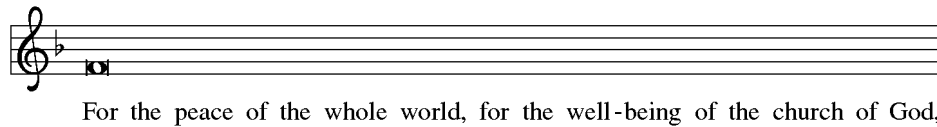
In peace, let us pray to the Lord. **Lord, have mer - cy.**



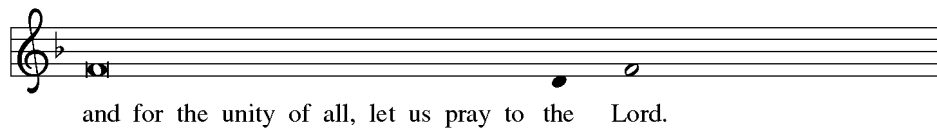
For the peace from above, and for our salvation, let us pray to the Lord.



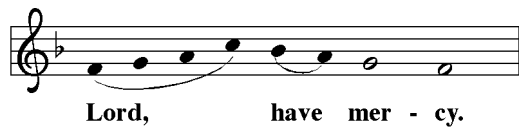
Lord, have mer - cy.



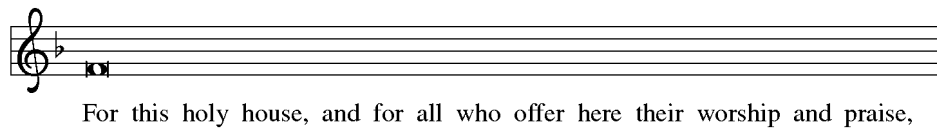
For the peace of the whole world, for the well-being of the church of God,



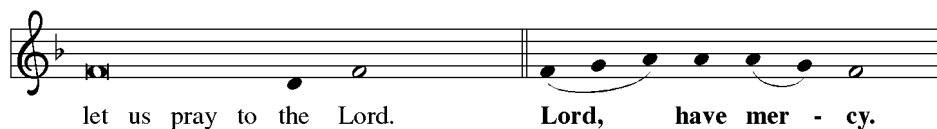
and for the unity of all, let us pray to the Lord.



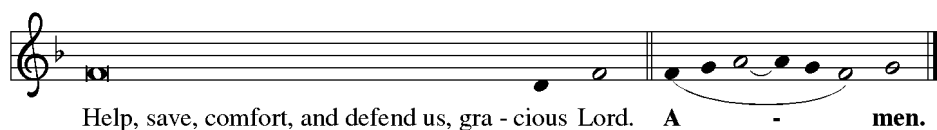
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Isaiah 50:4-9a

L A reading from Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

L Word of God, Word of life.

C Thanks be to God.

PSALM 116:1-9

L ¹I love the Lord, who has heard my voice,
and listened to my supplication,

**C ²for the Lord has given ear to me
whenever I called.**

L ³The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

**C ⁴Then I called upon the name of the Lord:
"O Lord, I pray you, save my life."**

L ⁵Gracious is the Lord and righteous;
our God is full of compassion.

**C ⁶The Lord watches over the innocent;
I was brought low, and God saved me.**

L ⁷Turn again to your rest, O my soul.
for the Lord has dealt well with you.

**C ⁸For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

L ⁹I will walk in the presence of the Lord
in the land of the living.

ANTHEM

Come, Thou Fount of Every Blessing **~Sanctuary Choir~**

arr. Martin

*Come thou Fount of ev'ry blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.*

*Here I find my greatest treasure, hither, by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.*

*O, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee;
Prone to wander, Lord I feel it, prone to leave the God I love;
Here's my heart, oh, take and seal it, seal it for thy courts above.*

SECOND READING JAMES 3:1-12

L A reading from James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield fresh.

L Word of God, Word of life.

C Thanks be to God.

Please stand for the reading of the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL MARK 8:27-38

The holy gospel according to Mark.

C Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

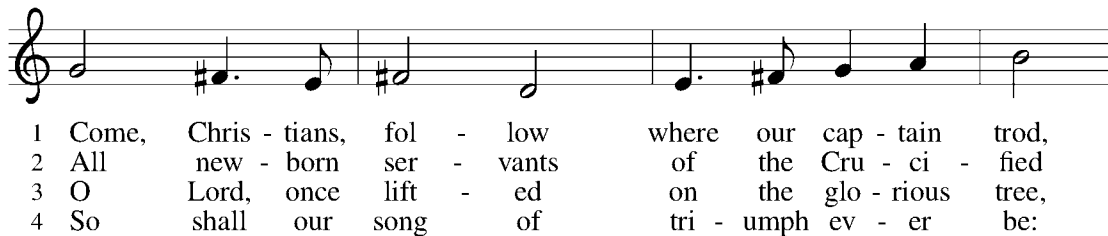
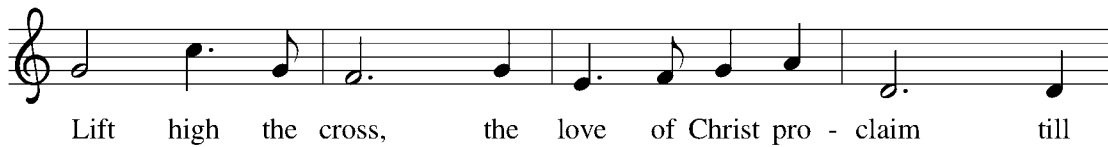
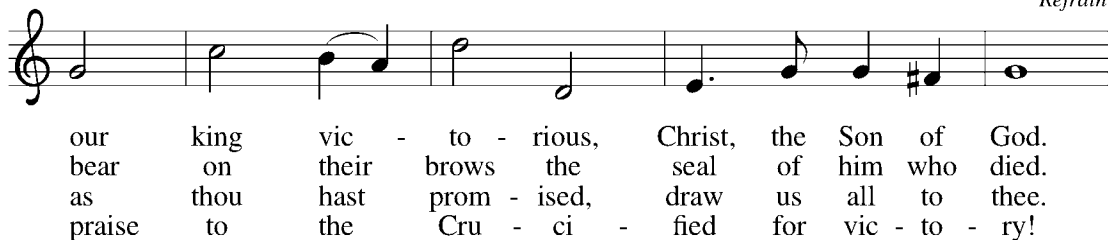
CHILDREN'S MESSAGE

Angie Eugenio

SERMON

Pastor Wes

Please rise as you are able.

*Refrain***APOSTLES' CREED**

P Gathered together by the power of the Holy Spirit we confess our common faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.,**

**I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use. ** meaning - all of God's Church.

PRAYERS OF INTERCESSION

United by the power of the Holy Spirit, we come before you, O Lord, with hearts full of confidence, offering our prayers for the Church, your good creation, and all who are in need.

A moment of reflective silence.

We pray for your Church in every corner of the world. Shape us into communities that overflow with forgiveness and grace. Open our eyes to the new relationships you are calling us to form, especially those that challenge our comfort zones. Grant us the courage to step into the unfamiliar with trust in your guiding hand. Lord, in your mercy,

C Your mercy is great.

We lift up to you the earth and all its inhabitants. Shield lands that are at risk of wildfires and breathe new life into forests that are struggling to survive. Where fires have left devastation, may your hand bring forth renewal and growth. Teach us to care for fragile ecosystems with wisdom and reverence, knowing that all of creation is a reflection of your glory. Lord, in your mercy,

C Your mercy is great.

We pray for those entrusted with the governance of nations, tribes, and cities. Open their hearts to hear the cries of those in desperate need. Guide them in crafting policies that uplift the vulnerable, ensuring that all who face hunger, homelessness, and insecurity are met with justice and compassion. May their leadership reflect your care for all people. Lord, in your mercy,

C Your mercy is great.

We bring before you all who are suffering in body, mind, or spirit—those who are ill, those who feel the weight of loneliness or anxiety, and those who are grieving. This day we pray especially for **Marilyn, Luca, Brenda, John, Pat, John, Charlotte, Diane, Paige, Michael, Kat, Dorothy, Mimi, Theresa, Janice, Patrick, LCFS**, and for all those we name in our hearts or in Your presence. Draw near to them, Lord, and comfort them with the assurance of your unending love and presence. May your peace, which surpasses all understanding, guard their hearts and minds in Christ Jesus. Lord, in your mercy

C Your mercy is great.

We pray for all who contribute to the education and formation of our young people—teachers, professors, librarians, school administrators, and support staff. Sustain them as they create environments of learning that are grounded in equity, integrity, and the pursuit of truth. We also pray for students of all ages, that they may grow in wisdom, knowledge, and compassion. May their learning journeys be blessed and fruitful. Lord, in your mercy,

C Your mercy is great.

We remember before you all who have gone before us in faith joining the great cloud of witnesses that surround us. May their lives of faithful witness inspire and encourage us in our own journey of faith. Guide us as we walk this pilgrim path, placing our hope and trust in your saving grace. Lord, in your mercy,

C Your mercy is great.

We place all these prayers, spoken and unspoken, into your loving hands, holy God, through the name of your beloved Son, Jesus Christ, our Savior.

C Amen.

PASSING OF THE PEACE

Jesus blessed the peacemakers and called them "children of God." When we share peace on this planet, we are doing the work of God. We are God's hands and feet of peace. Take a moment and share the peace of Christ with your neighbors, family, and friends.

P May the peace of Christ be with you.

C And also with you.

RECEIVING OUR OFFERINGS

God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at office@clczionsville.org.



OFFERTORY SONG

Let the Vineyards Be Fruitful

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

P Let us pray.

Blessed are you, O God,

source of every gift of your creation.

By these gifts and with our lives,

help us to serve one another and all in need,

through Jesus Christ, our Savior and Lord.

C Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

P The Lord is with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

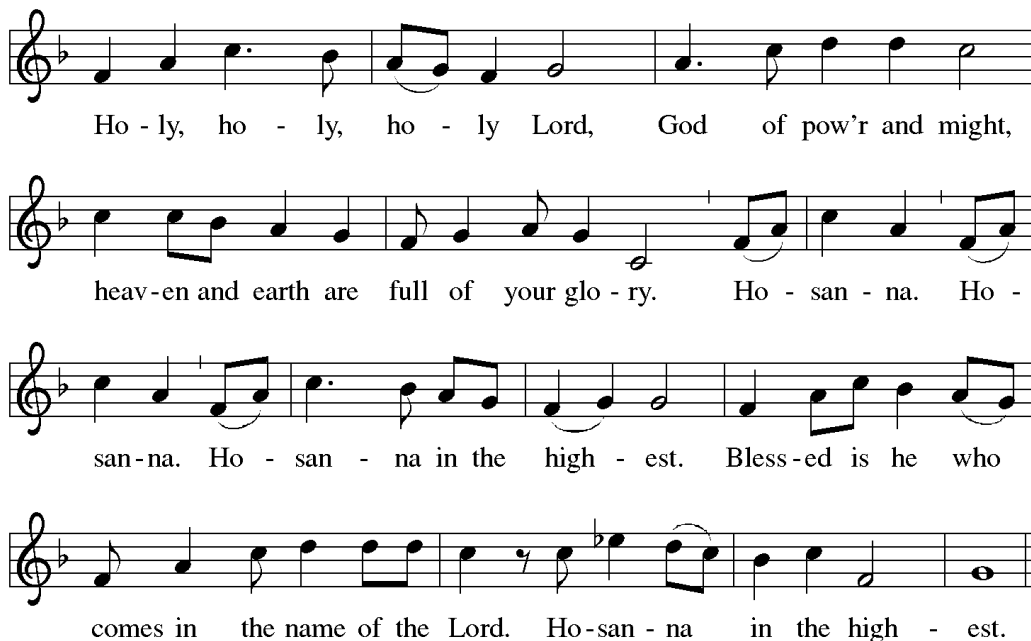
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

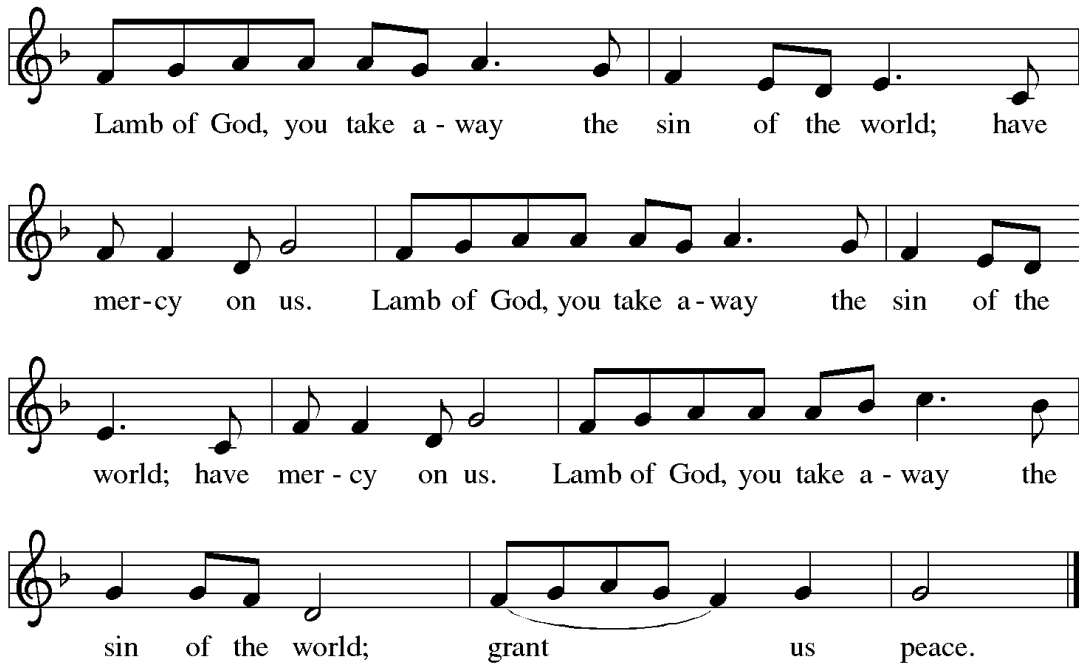
Please be seated.

COMMUNION

All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to speak with Pastor Wes.

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor Wes and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

PRAYER AFTER COMMUNION

P Let us pray.

Holy God,

you have welcomed us to this meal
and fed us with dignity at your table.

Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God all mighty,
God most merciful
‡ bless you, keep you,
and give you peace.

C Amen!



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

DISMISSAL

P Go in peace. Follow Jesus.

C Thanks be to God.

POSTLUDE

10:30 am Sunday Worship

Faith Formation

All children pre-K to 2nd grade will meet with Anne Behrend.

All children grades 3rd-5th will meet with Angie Eugenio.

Confirmation will be with Pastor Wes.

Adult Education will be in the Luther Room with Jeannie Phillips - "Acts for Everyone".

High School Youth can join the adults or help with the younger kids.

Baby Care Tent - Thank you!!!

In part due to the beautiful weather, and in part due to our amazing volunteers, the Fall Festival baby care tent was a huge success. We served more families than any other year so far! The facilities we provide are a great service to the community and we always get tremendous feedback from fall festival attendees.

A big thank you to all of our volunteers including: Kathy Clark, Bob Behrend, Deb Holbrook, Cheryl Kussow, Jen Luczak, Candace Berger, Julie Hill, Jen McKinzie, Cindy Cannedy, Mary Steinke, Linda Callecod, Connie Steinhart, and MomCo moms Tara Orelup, Sue Jordan, and Alex Scott. And, a special thanks to Tina Lizama who helped coordinate with the Lion's Club for us.

Tuesday Bible Study is Back

Tuesday Bible Study meets the first and third Tuesdays starting at 11:30am in the Luther Room and typically runs for about an hour. This year we'll be exploring the book of Acts. We hope to see you there!

Bible Banter w/ Pastor Wes on Wednesdays

Wes's Bible Study meets the first and third Wednesdays from 9:30 to 10:30 in the Luther Room, starting on September 4. Please join us, all are welcome.

Save the Date! Fall Work Day - Oct 5

It will take place on Saturday, October 5th from 8am - 12pm. Those who are interested/able to help can RSVP at property@clczionsville.com.

Save the Date! Lutherfest - Nov 1

Save the date for Lutherfest coming Friday Nov 1st. Look for more details to come soon!

REMEMBER IN PRAYER

Marilyn - for strength, courage, and peace
Luca Max (Paul Schmidt's great-grandson) - that he continues to thrive
Brenda (mother of Brian Burke, former member) - for healing & recovery from a fall & surgery
John (friend of Svoboda's) for peace, successful treatment, and skillful doctors
Pat - for healing, peace and patience during healing
John - (friend of Jeffer's) for peace & healing
Charlotte - (granddaughter of friend of Jeffer's) for peace & strength
Diane - (Rose's sister) for successful hip replacement and recovery

Paige- (Pastor's neighbor) for healing & peace during cancer treatment
Michael- (Joe Travis's cousin) for courage, strength, & peace to overcome bladder cancer
Kat- for healing
Theresa- (Anne Behrend's sister) for peace and healing from metastatic cancer
Mimi - (friend of the Jeffers) for healing
Janice- for healing
Patrick- (Linda Callecod's brother) for peace & good doctors LCFS
Our members who are homebound- Dorothy Keller

Prayer Chain (sent via email) requests, contact Donna Svoboda at donnasvo@gmail.com or 260-312-6089.

Prayer Group (meets at Christ Lutheran Church) requests, contact JoAnne Tuffnell at joannetuffnell@gmail.com or 317-767-1795.

New Guest WiFi

If you would like to access the Internet, please select **CLC Guest** in your wifi settings and enter Passcode **Luther1031!**

Time to Update Profile in MSP

MSP Volunteers, if you haven't done so already please take a moment to update your ministry preferences accordingly as well as add dates you will not be available to serve during Oct, Nov, & Dec.

Please complete this information in your MSP profile **by Sunday, September 15th.**

If you did not receive an email about this or would like to begin volunteering, please contact the office@clczionsville.org for more information.

Altar Flowers

A sign-up list is on a clipboard on the Narthex bulletin board. The cost of the flowers is \$30 per arrangement. To pay for an ordered floral arrangement, either write a check and make it out to Christ Lutheran Church with the memo line "Flowers and the Date" or bring cash and place it in an envelope marked with your name, Altar Flowers and the Date. Either can be placed into the offering plate or in the office.

Any questions? Contact Barbara Burkhardt sparky8505@att.net or 317-371-6693

Interested In Joining Christ Lutheran?

Have you been attending our church for a while now? Are you interested in officially becoming a member? Email Pastor Wes at pastor@clczionsville.org to find out the next steps! We'd love to have you as a part of our church family!

Welcome to Christ Lutheran Church!

CLC Governance Board has drafted a Welcome Statement that serves as one of our guiding principles. This statement is housed on our website under the Who We Are page. We encourage you to keep this in mind every time you join us at church.

Mr. Rogers once asked, "Won't you be my neighbor"? Jesus asked, "Who is your neighbor"? At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERY-ONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!



SERVING US AT WORSHIP THIS SUNDAY

Lector:	Glenn Tuffnell
Communion Assistant:	John Burkhardt
Greeter:	Margie Kilgus
Usher:	Tony Firmani
Nursery:	Christ Emsley
Hospitality:	Connie Steinhart, Jen McKinzie
Financial Assistants:	Anne Behrend, Linda Callecod
Altar Guild:	Andi Hardesty, Gretchen Jeffers, Sue Haughton
A/V Assistant:	Bill Beck

CONTACT INFORMATION

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Music Director
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Melissa Woldman

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Jeff Berger

Governance Board President
president@clczionsville.org

Connie Steinhart

Financial Secretary
giving@clczionsville.org



Please scan if you would like to give an electronic offering.