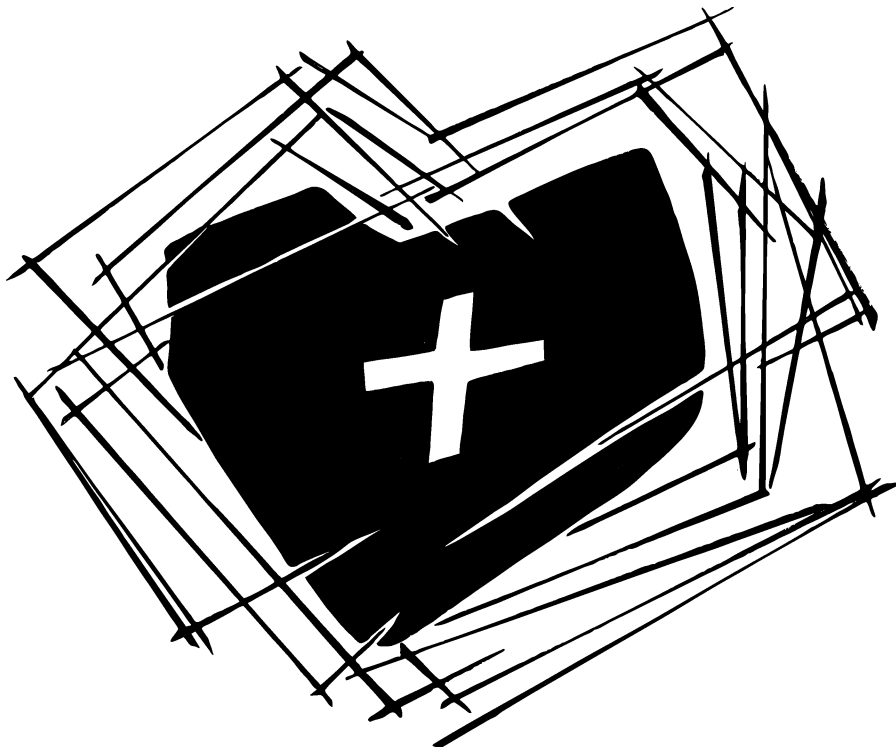


**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE



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**15<sup>th</sup> Sunday after Pentecost**  
Setting 3

**September 1, 2024**

*All members and guests, please fill out the Welcome Form found at the end of your row and pass it on to your neighbor. The pastoral and spiritual care of the members of Christ Church is very important to us. In order to care for all of you, we need to know who is present and who is not. So, please take a moment to sign the pad. The Welcome Forms will be picked up by the ushers at the end of the service.*

## WELCOME TO CHRIST LUTHERAN CHURCH

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### Looking for a Church Home?

Mr. Rogers once asked, "Won't you be my neighbor?" Jesus asked, "Who is your neighbor?" At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERYONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!

### Children in Worship

Children hold a special place in our congregation! We warmly invite children of all ages to join us in worship. We embrace their natural tendencies to giggle, poke, squirm, and swing their legs - it's all part of being a child and a precious gift to our community.

Our nursery is available from **10:30 to 11:30**, staffed by dedicated caregivers who will lovingly care for infants and toddlers. This allows parents to fully engage in worship, knowing their little ones are in safe hands. The nursery provides age-appropriate toys and a comforting environment, ensuring your child's needs are met while you worship with the congregation.

We respect and support each family's unique circumstances and preferences. Whether your child joins the main worship service or utilizes our nursery, we are here to accommodate and make everyone feel welcome and comfortable.



*God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at [office@clczionsville.org](mailto:office@clczionsville.org).*

## PRELUDE

### CALL TO WORSHIP

P Welcome, neighbors and followers of Christ. Come and hear the call to worship.

**C We are called into fellowship, worship, and service, called to celebrate and share the good news of God's love.**

P Come and be renewed. Find overflowing joy.

**C Let the abundant joy of our worship spill over into our communities.**

P Grow your compassion as you receive the Word proclaimed.

**C Let our compassion and love increase among us.**

P Let our hearts and minds be open to hearing the call of discipleship, the call to serve God in heart, body, and mind.

**C Let us worship today in heart, body, and mind. Let us be transformed by the good news of God's love! Amen.**

*Please rise as you are able.*

### GATHERING SONG

#### *For the Beauty of the Earth*

ELW 879



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

### CONFESSIONS & FORGIVENESS

P Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**C Amen.**

P Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,**

**and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

P God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,

the source of eternal healing,

your sins are forgiven.

**C Amen.**

*Please be seated.*

## **GREETING**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit is with you all.

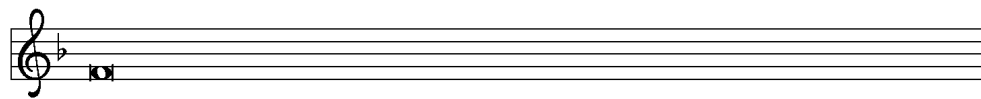
**C And also with you.**

## **KYRIE**

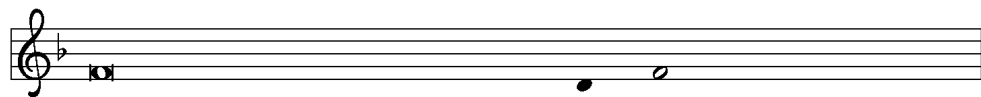
In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.



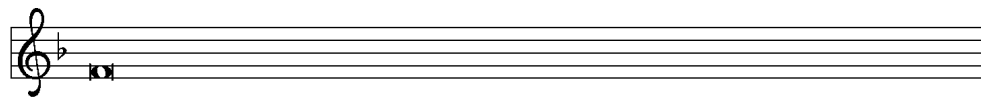
For the peace of the whole world, for the well-being of the church of God,



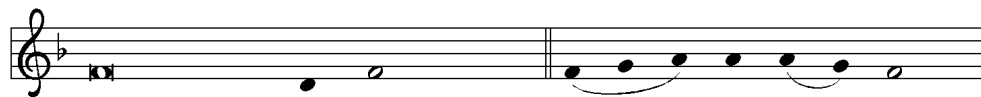
and for the unity of all, let us pray to the Lord.



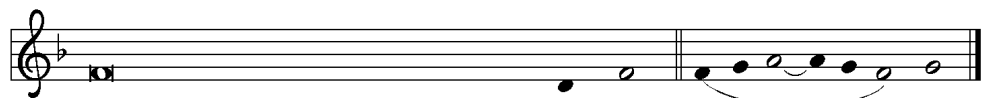
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of  
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,  
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was  
slain has be-gun his reign. Al-le-lu-ia.

*Final refrain*



This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**

P Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**C Amen.**

**ANTHEM**

***Et in Spiritum Sanctum*  
~ Pastor Wes Smith ~**

**Bach**

Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit, qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per prophetas. Et unam sanctam catholicam et apostolicam Ecclesiam.

*And I believe in the Holy Ghost, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe in one holy Catholic and Apostolic Church.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING Numbers 11:4-6, 10-16, 24-29

L A reading from Numbers.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

L Word of God, Word of life.

**C Thanks be to God.**

### PSALM 19:7-14

L <sup>7</sup>The teaching of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.

**C <sup>8</sup>The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.**

L <sup>9</sup>The fear of the Lord is clean and endures forever;  
the judgments of the Lord are true and righteous altogether.

**C <sup>10</sup>More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

L <sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

**C <sup>12</sup>Who can detect one's own offenses?  
Cleanse me from my secret faults.**

L <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**C <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

## SECOND READING JAMES 5:13-20

L A reading from James.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L Word of God, Word of life.

**C Thanks be to God.**

*Please stand for the reading of the gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL MARK 9:38-50

The holy gospel according to Mark.

**C Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and



to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”  
The gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**CHILDREN’S MESSAGE**

**Pastor Wes**

**SERMON**

**Pastor Wes**

*Please rise as you are able.*

**HYMN OF THE DAY**

**Guide My Feet**

**ACS 987**



	Leader		All	
1	Guide	my	feet	
2	Hold	my	hand	
3	Stand	by	me	while I run this race.
4	I'm	your	child	
5	Search	my	heart	



Guide	my	feet	
Hold	my	hand	
Stand	by	me	while I run this race.
I'm	your	child	
Search	my	heart	



Guide	my	feet	
Hold	my	hand	
Stand	by	me	while I run this race,
I'm	your	child	
Search	my	heart	



for	I	don't	want	to	run	this	race	in	vain.
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**APOSTLES' CREED**

P Gathered together by the power of the Holy Spirit we confess our common faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.,  
I believe in the Holy Spirit,  
the holy catholic\*\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell," another translation of this text in widespread use. \*\* meaning - all of God's Church.

## **PRAYERS OF INTERCESSION**

Drawn together by the power of the Holy Spirit, we lift our voices and hearts with confidence, bringing our petitions for the Church, God's beautiful creation, and all those in need.

*A brief silence.*

God of all ages and generations, You have called your Church to be a light in the world, a beacon of hope in every age. Infuse within us a deep sense of purpose and belonging, that we might faithfully carry out the mission entrusted to us. Strengthen and uplift our leaders, pastors, and all the faithful, as we journey together in our life with Christ. Equip us to be companions on the way, encouraging one another and growing in love and service. Merciful God,

**C receive our prayer.**

Creator God, from the beginning, you named us co-creators, stewards of this wondrous earth. As we witness the groaning of creation in the face of climate change, natural disasters, and environmental degradation, empower us to act with compassion and wisdom. Guide the hearts and minds of leaders in government and industry, that they may enact and enforce laws and practices that heal rather than harm. Bring comfort and aid to all those suffering from the ravages of climate catastrophes, and stir in us a resolve to protect and cherish the earth you have entrusted to our care. Merciful God,

**C receive our prayer.**

Sovereign God, You are present in every community, whether bustling cities, quiet towns, or rural landscapes. We pray for the flourishing of all local communities, old and new, large and small. Grant wisdom and integrity to those in positions of authority, that they may serve the common good with honesty, fairness, and generosity. Raise up mentors and leaders who inspire others to act justly, love mercy, and walk humbly with you. Let every neighborhood and community be a reflection of your kingdom, where all are valued and cared for. Merciful God,

**C receive our prayer.**

Healing God, Your compassion knows no bounds, and you draw near to all who are suffering in body, mind, or spirit. We lift up to you those who long for relief from chronic pain, illness, cancer, and the scars of trauma. Pour out your strength upon healthcare workers, therapists, and caregivers, who tirelessly tend to the needs of others. Surround with your love those whom we now name in our hearts, especially **Marilyn, Luca, Brenda, John, Pat, Leota, John, Charlotte, Diane, Paige, Michael, Kat, Dorothy, Mimi, Theresa, Janice, Patrick, LCFS**, and for those we now name in our hearts or in your presence. May your healing touch bring comfort, hope, and peace to all in need. Merciful God,

**C receive our prayer.**

On this Labor Day weekend, we remember with gratitude all who have labored for the dignity and rights of workers around the world. Continue to inspire movements for justice in the workplace, and grant that all workers may be treated with fairness and respect. Bless efforts to improve working conditions, establish fair wages, and protect the rights of all who labor, so that every person may thrive in their work and find satisfaction in their daily tasks. Merciful God,

**C receive our prayer.**

Comforting God, You are our refuge and strength, especially in times of grief and loss. We entrust to your care all those who mourn the passing of loved ones. As we hold fast to the promise that death has been conquered by our Savior Jesus Christ, grant us the assurance of your presence and the hope of resurrection. Console our hearts, and fill us with your peace as we remember and give thanks for the lives of those who have gone before us. Merciful God,

**C receive our prayer.**

We entrust these prayers, along with the silent longings of our hearts, to you, holy God, in the name of your beloved Son, Jesus Christ, our Savior and Lord.

**C Amen.**

### **PASSING OF THE PEACE**

*Jesus blessed the peacemakers and called them "children of God." When we share peace on this planet, we are doing the work of God. We are God's hands and feet of peace. Take a moment and share the peace of Christ with your neighbors, family, and friends.*

P May the peace of Christ be with you.

**C And also with you.**

### **RECEIVING OUR OFFERINGS**

*God calls us to be generous stewards for the sake of our ministry near and far. You can support our ministry by placing an offering in the offering plate, mailing it to the church, giving online through our website, or the QR code. If you would like more details on direct deposit, please contact our office administrator for more information at [office@clczionsville.org](mailto:office@clczionsville.org).*



**OFFERTORY SONG****Let the Vineyards Be Fruitful****ELW 182**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

P Let us pray.

Blessed are you, O God,

source of every gift of your creation.

By these gifts and with our lives,

help us to serve one another and all in need,

through Jesus Christ, our Savior and Lord.

**C Amen.****MEAL**

God feeds us with the presence of Jesus Christ.

**GREAT THANKSGIVING****DIALOGUE**

P The Lord is with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

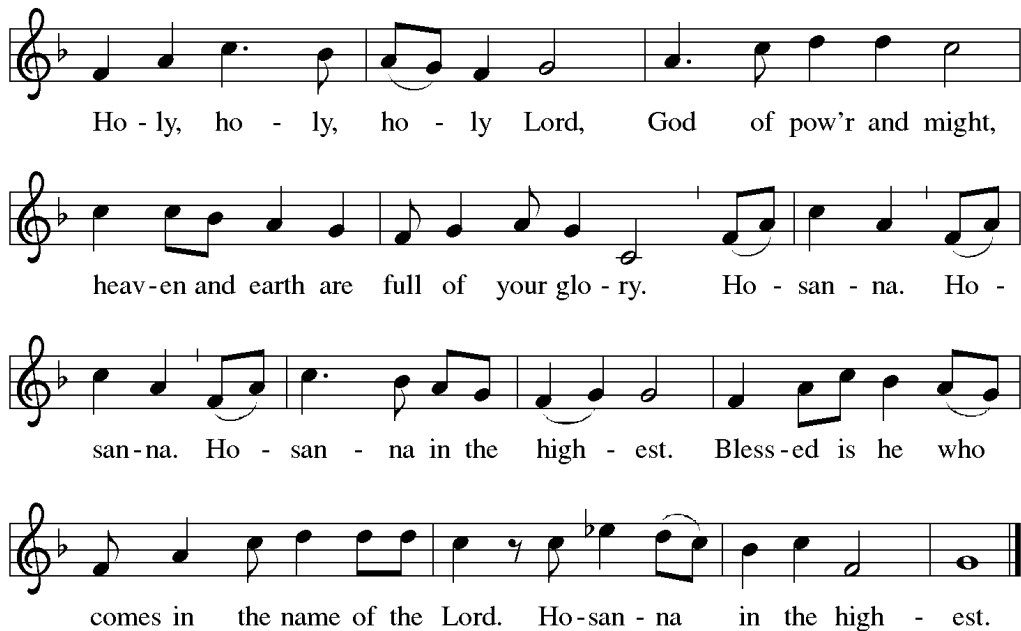
**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
the promise to Israel,  
the rescue from Egypt,  
the gift of the promised land,  
the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.

**C Amen.**

## **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

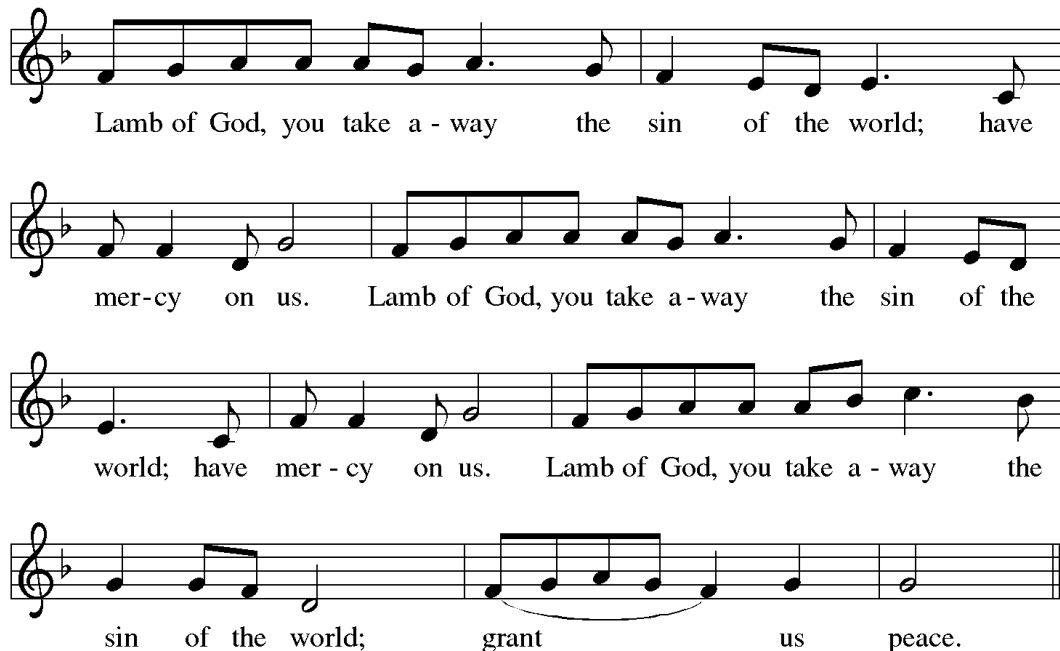
*Please be seated.*

### **COMMUNION**

*All are welcome to participate in the Lord's Meal. If it's been years, or just a week, the bread and wine/juice and Jesus' presence in, with, and around them are for all. If you have questions about taking your first communion don't hesitate to speak with Pastor Wes.*

*Please come forward at the direction of the ushers. When you come forward you will receive a wafer from Pastor Wes and you will hear the words **the body of Christ, given for you**. Once you eat the wafer you are invited to take either wine or juice from the communion assistant and you will hear the words, **the blood of Christ, shed for you**. Once you've communed there is a small receptacle where the used communion cup can be placed.*

### **COMMUNION SONG**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### **PRAYER AFTER COMMUNION**

P Let us pray.

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**C Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

## BLESSING

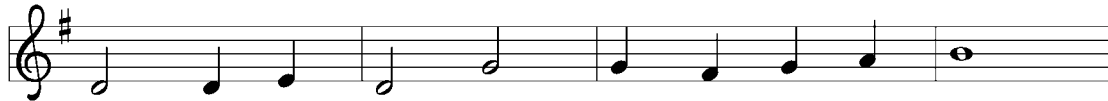
God all mighty,  
God most merciful  
✠ bless you, keep you,  
and give you peace.

**C Amen!**

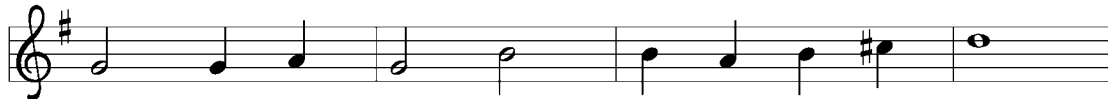
## SENDING SONG

### *Savior, Again to Your Dear Name*

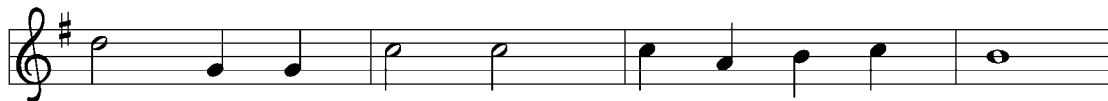
ELW 534



1 Sav - ior, a - gain to your dear name we raise  
2 Grant us your peace up - on our home - ward way;  
3 Grant us your peace, Lord, through the com - ing night;  
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

## DISMISSAL

P Go in peace. Follow Jesus.

**C Thanks be to God.**

## POSTLUDE



Flowers on the Altar are sponsored by  
Tom & Connie Niessink

*~ In Celebration of their Wedding Anniversary ~*

## 10:30 am Sunday Worship

### Faith Formation - Sept 1

No Classes for children & adults today.

### New Guest WiFi

We've recently upgraded our Wifi. If you would like to access the Internet, or if Pastor's sermon is too boring...

please select **CLC Guest** in your wifi settings and enter Passcode **Luther1031!**



### Tuesday Bible Study is Back - Sept 3

Beginning again on September 3rd, Tuesday Bible Study meets the first and third Tuesdays starting at 11:30am in the Luther Room and typically runs for about an hour. This year we'll be exploring the book of Acts. We hope to see you there!

### Bible Banter w/ Pastor Wes - Sept 4

Wes's Bible Study meets the first and third Tuesdays from 9:30 to 10:30 or in the Luther Room, starting on September 4. Please join us, all are welcome.

### Save the Date! Fall Work Day - Oct 5

It will take place on Saturday, October 5th from 8am - 12pm. Those who are interested/able to help can RSVP at [property@clczionsville.com](mailto:property@clczionsville.com).

### Time to Update Profile in MSP

MSP Volunteers received an email last week about the next scheduling period for volunteer assignments (10/1 - 12/31). The holidays can be a busy time, so please review your availability for the next 3 months and take a moment to update your ministry preferences accordingly as well as add dates you will not be available to serve during Oct, Nov, & Dec.

Please complete this information in your MSP profile **by Sunday, September 15th**.

If you did not receive the email or would like to begin volunteering, please contact the [office@clczionsville.org](mailto:office@clczionsville.org) for more information.

### Fall Festival Baby Care Tent

Join us at the 2024 Lion's Club Fall Festival September 6-8! Again this year, CLC will be hosting a baby care tent during the vendor hours of the festival. We provide a shade tent with changing and feeding stations. Our main volunteer need is for hosts for the tent. During each host shift, 2 volunteers are needed to greet families. The only qualification is a friendly smile (you will not have to change any diapers!). It's a great volunteer opportunity for all ages. We are also looking for a few people to help with set-up, donating/delivering water & ice, and clean-up.

Sign up using the link in the Enews or contact Chris Emsley at 317-403-9249.

## REMEMBER IN PRAYER

Marilyn - for strength, courage, and peace  
Luca Max (Paul Schmidt's great-grandson) - that he continues to thrive  
Brenda (mother of Brian Burke, former member) - for healing & recovery from a fall & surgery  
John (friend of Svoboda's) for peace, successful treatment, and skillful doctors  
Pat - for healing, peace and patience during healing  
Leota - for recovery  
John - (friend of Jeffer's) for peace & healing  
Charlotte - (granddaughter of friend of Jeffer's) for peace & strength  
Diane - (Rose's sister) for successful hip replacement and recovery

Paige- (Pastor's neighbor) for healing & peace during cancer treatment  
Michael- (Joe Travis's cousin) for courage, strength, & peace to overcome bladder cancer  
Kat- for healing  
Theresa- (Anne Behrend's sister) for peace and healing from metastatic cancer  
Mimi - (friend of the Jeffers) for healing  
Janice- for healing  
Patrick- (Linda Callecod's brother) for peace & good doctors  
LCFS  
Our members who are homebound- Dorothy Keller

**Prayer Chain** (sent via email) requests, contact Donna Svoboda at [donnasvo@gmail.com](mailto:donnasvo@gmail.com) or 260-312-6089.

**Prayer Group** (meets at Christ Lutheran Church) requests, contact JoAnne Tuffnell at [joannetuffnell@gmail.com](mailto:joannetuffnell@gmail.com) or 317-767-1795.

### CLCZ Book Club - Sept 12

The CLCZ Book Club will gather for the first autumn 2024 meeting on Thursday, September 12, 1:00 at the church. The book for discussion is Honor, a novel by Thrity Umrigar that tells the story of two couples navigating the sometimes dangerous and heartbreaking challenges across a cultural divide. Indian American journalist Smita has reluctantly returned to India to cover a story: long ago she and her family left the country with no intention of ever coming back. As she follows the case of Meena—a Hindu woman attacked by members of her own village and her own family for marrying a Muslim man—Smita comes face to face with a society where tradition carries more weight than one's own heart, and a story that threatens to unearth the painful secrets of Smita's own past.

Coffee will be served, and new members are welcome. The Book Club will be represented at the upcoming Ministry Fair at the church in August, so look for our table there. For more information contact Gretchen Jeffers at [gjlakeside67@aol.com](mailto:gjlakeside67@aol.com).

### In The Loop knit & crochet group - Sept 16

10am - 12pm in the Youth Room

Our group is busy getting scarf and hat sets ready for collection and the blessing service in October. As you probably already know, this year we will donate our handmade items to the American Legion in Zionsville whose members will give them to unhoused veterans.

Please join us in the Youth Room as we work on projects and enjoy a friendly chat. Our group is growing and we welcome everyone, including family and friends from the Zionsville community and beyond. Please join us even if you are new to needlework and just want to give it a try. We can help you get started.

Danielle Burrus [floot3@gmail.com](mailto:flooot3@gmail.com)

Carol Smith [cgs1641@gmail.com](mailto:cgs1641@gmail.com)

### Altar Flowers

A sign-up list is on a clipboard on the Narthex bulletin board. The cost of the flowers is \$30 per arrangement. To pay for an ordered floral arrangement, either write a check and make it out to Christ Lutheran Church with the memo line "Flowers and the Date" or bring cash and place it in an envelope marked with your name, Altar Flowers and the Date. Either can be placed into the offering plate or in the office. Any questions? Contact Barbara Burkhardt [sparky8505@att.net](mailto:sparky8505@att.net) or 317-371-6693

### Interested in Joining Christ Church?

Have you been attending our church for a while now? Are you interested in officially becoming a member? Email Pastor Wes at [Pastor@clczionsville.org](mailto:Pastor@clczionsville.org) to find out the next steps! We'd love to have you as a part of our church family!



#### Welcome to Christ Lutheran Church!

CLC Governance Board has drafted a Welcome Statement that serves as one of our guiding principles. This statement is housed on our website under the Who We Are page. We encourage you to keep this in mind every time you join us at church.

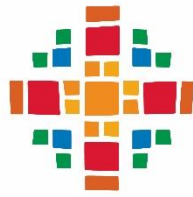
Mr. Rogers once asked, "Won't you be my neighbor"? Jesus asked, "Who is your neighbor"? At Christ Lutheran Church (CLC) - Zionsville, our answer to Jesus' question is EVERY-ONE, and to Mr. Rogers - YES.

God calls us to meet people wherever they are in their journey of faith – and that includes YOU!

At Christ Lutheran Church you are welcomed, just as you are:

- Single, committed, married, divorced, lost your partner, still looking or not.
- Every race, nationality, gender identity, gender expression, and sexual orientation
- Ready to join a group or prefer to sit back
- Regardless of knowing a little or a lot about Jesus
- Whether you have left the Church and are returning
- Whether you find yourself on this list or not

We are calling YOU neighbor! Join us!



**CHRIST  
LUTHERAN  
CHURCH**  
ZIONSVILLE

## SERVING US AT WORSHIP THIS SUNDAY

<b>Lector:</b>	Tina Clayton
<b>Communion Assistant:</b>	Connie Steinhart
<b>Greeter:</b>	Ted Kussow
<b>Usher:</b>	JoAnne Tuffnell
<b>Nursery:</b>	McKenzie Stewart
<b>Hospitality:</b>	Gretchen Jeffers, Will Luczak
<b>Financial Assistants:</b>	Cindy Cannedy, Dawn Firmani
<b>Altar Guild:</b>	Andi Hardesty, Gretchen Jeffers, Sue Haughton
<b>A/V Assistant:</b>	Bill Beck

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## CONTACT INFORMATION

600 North Ford Road, Zionsville, IN 46077 | [clczionsville.org](http://clczionsville.org) | 317-873-3242

### **Wes Smith**

Pastor  
[pastor@clczionsville.org](mailto:pastor@clczionsville.org)

### **Rhonda Blacklock**

Music Director  
[musicdirector@clczionsville.org](mailto:musicdirector@clczionsville.org)

### **Jeff Berger**

Governance Board President  
[president@clczionsville.org](mailto:president@clczionsville.org)

### **Tina Lizama**

Office Administrator  
[office@clczionsville.org](mailto:office@clczionsville.org)

### **Melissa Woldman**

Preschool Director  
[preschool@clczionsville.org](mailto:preschool@clczionsville.org), 317-873-3232

### **Connie Steinhart**

Financial Secretary  
[giving@clczionsville.org](mailto:giving@clczionsville.org)



*Please scan if you would like to give an electronic offering.*